



When the necessary mechanical power

Chicago.





more evidence. I have only had  
 ses altogether with her, and that is  
 sufficient number. I had between  
 forty seances with Miss Cook, be-  
 justified in coming to a positive









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I procured a copy at once, and have since examined it  
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all who are interested in the subject. I have  
sent you a copy of the book, and I am sure  
that you will find it very useful. I have  
also sent you a copy of the book, and I am  
sure that you will find it very useful.

I am, Sir, very respectfully,  
Your obedient servant,  
W. W. Chas. Jr.

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BY WARREN SUMNER BARKLOW

To the tune of "Sweet Home"

that the intangible and unintelligible speculations of some Spiritualists, as to God being merely a "principle," pervading universal nature, is an epitome, in which they have been

huge bird, flying around the vault of heaven, with an especial object but to sing praises to God. It will likely be a long time before the religious world will be able to read about an

on Western soil, and there invigorated by the change. When the New Englander goes West, his mind becomes enlarged, and he naturally gets rid of many of the narrow notions, local

try has reason to boast of superiority in intelligence and morality, in catholicity of thought and liberality of sentiment, it is the West and not the East

Where friendship and love have no thoughts to conceal,  
Not freely the depths of their fountain reveal.

When darkness and sorrow enveloped the skies,  
And hope's trailing pinions no longer could

Sweet home, at whose portals the pilgrims of strife  
Disrobe and are washed in the River of Life.

A home where the fullness of life will unfold,  
Where glories and beauties have never been  
told;  
Where hope ever blooms with boundless  
dawn,  
Darwin, evolution, progressive, or  
any other theory, Nature still points to  
the origin of organized life as a dual  
unit,  
which of the angels said he at any time, "Sit  
on my right hand until I make thine enemies  
thy footstool." Are they not all ministering  
spirits sent forth to minister to the heirs of  
glory?  
est strong holds of orthodox sectarianism in the  
country. In saying this I state but the simple  
truth, the orthodox churches are crowded  
even in London, and elsewhere, which the least think-  
ing people can see by closing their eyes and  
closing prayer.  
Now, ministers of the gospel, I exhort you

And may every home be an Eden of love—

**SPIRITUALISM**

BY WILL. W. CAMERON

Hears tolling dirge—  
The funeral bell of years gone by.  
Is it not dark.

What though the smiles  
Of friends arise,  
Is not the thought that they are past,

Do charm my ears and greet my eyes;  
O faces bright  
And songs of might,  
I am your friends in Realities

ning," and that "without him was not any-  
thing made that was made." Paul says, "God,  
who at sundry times, and in divers manners,  
was manifesting his fatherly love to the  
worlds, both

tions demonstrate their union with the celest-  
tial; and we have also those whose every  
moral and mental element advertise them as  
being in the Father's love, and in the Father's

during the past year. Nearly, if not all the  
liberal papers published in the country, I have  
reason to believe, have the largest circulation.

Ex. REV. A. C. WING.

Bastian and Taylor.

BY D. J. WINDER.

the Son."

4. That Christ was not "co-equal and co-eternal with God," is as distinctly taught by

BRO. JONES.—I am impressed by influences from the Holy Spirit, with conviction, that

existence, he will be convinced of his error; but if he clings with any phase of religious belief, in reference to Christ or theology, he will never have belief with him in the right

30th, are deficient in knowledge, it is far better to send for the schoolmaster and pay him his salary than to dispense with the free platform

sailed from New York on the twentieth of June. While at Syracuse, we learned that the steamer on which we intended to take passage was still in New York, and to sail the follow-

capacity of the masses, with their present religious education, to appreciate these phenomena, when explained in harmony with reason, philosophy and the Scriptures. There are

either the so-called miracles of ancient times, or the Spiritual phenomena now occurring in the world. And one of the fortuitous characteristics of Modern Spiritualism is, that it recognizes the fact that the Spiritualists of the present are not the Spiritualists of the past. Therefore, when I use the word "Spiritualism," I mean the Spiritualism of the present. See K. D. Owen's late lectures.

iselt, and bring about a verifcation of the words of Jesus, "Every plant which my Heavenly Father has not planted shall be rooted up." Enjoying, as I now do for the first time, the fullness of the truth, I wish not to be understood as comprehending all that now passes under that name; but only so much of its teaching as is recognized as truth by history, philosophy and experience. I regard to intelligence, culture, refinement, appreciation of the beautiful, and reverence for the noble, the true and the good. And unfortunately lecturers tickle the ears of Eastern au-

three sentences consecutively without slaughtering the English language. How it is in New York now I do not know, but from what I hear I infer there is not much improvement.

The *Melton and Daybreak*, of London, says "Just arrived from America, a small com-

1. I recognise the personality or entity of

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By H. M. CHAVEN.  
Price, 10 cents; postage, 2 cents.  
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Spiral Publishing House, Adams St. and Fifth Ave.  
Chicago.











as the new theory  
regarding it, an

[illegible]

Mr. Cook (Republican minister, also President of the National Association of Evangelicals) said that the students had been their curiosity aroused, and he tended again, whereupon the President told them that they were not to be expelled from college in disgrace. Mr. Cook then said:

Regions interested in the welfare of the student that a spiritual teacher applied for a church membership. He said that he had not heard of any one not use certain chapters and passages in the Bible, and he went to this hamper. The President said that he had heard that some of the students had been told that good plots against the so-called Christians would try for their members. He said that he had heard that some of the students attended circles. Is such not religious intolerance? By the way, while I was in Chicago I heard that some of the students were expelled from the college, and on making inquiry in regard to this I found that it was not true. The students and their families were not expelled, and the students were expelled and being taught the same thing. The President said that the institution, its patronage included the following of the meek and lowly Jesus who said, "Blessed are the meek and lowly in heart, for they shall inherit the earth." Yes, an answer came from the direct representative of the Christian church. What does it mean? Echoes what the Bible says. The Bible says, "Blessed are the meek and lowly in heart, for they shall inherit the earth."

the minds of pe

In Sigourne  
age of four year

[illegible]

the present age. History but repeats itself. The same old story is being played out in other nations, will yet manifest itself here. No! my most people; the Protestantism of the present age is the enemy of the church. My friends, will ye yourselves be thus deceived? There is more affinity with the Protestants of the present age than with the mother church there is between the Protestants and Spiritualists, and the two are the same. Did ye not see this in one instance, when I applied for the room in Hillsbridge, and the Protestant minister, and the Catholic admitted, but the traveling lecturers and strangers to said conference were not admitted? Did ye not see this, though the storm may be averted to devastations of cruel intolerance may yet be averted? Did ye not see this? Then, Protestants, Free Thinkers, and even the garb of energetic action! Let us have no more of this! Let us have no more of this religious freedom be kept burning until it shall spread over hill and dale, and may be seen by all eyes. Let us have no more of this people, what may be seen a halo of glory and a crown of thorns, and a crown of thorns. Let us have no more of this. From the













TABLE 1. *Continued*

RELIGIO PHILOSOPHICAL JOURNAL.

Pre-love Spiritualists also oppose the doctrine of the "eternity of the soul." Spiritualists can do in a national convention, than to employ local societies all over the land have, or traveling or "circuit-riding" societies. Spiritualists must be able to stand up and speak to the masses to spread the doctrine. Let Bro. Bates and others perfect their own societies, and let the public know that we have a national association that will be an honor to the cause, we love. Grow the "baby" and it will walk. The "eternity of the soul" is the law arrive at the point where the problem of death is solved. Mrs. Woodhull in her great book, "The Psychic Phenomena," says that "as the elements are formed, we can not be sick." This is what she means. She says on page 15, "The soul is immortal, and it is not immortal, it is not a spirit; and those who shall have them understood, can not die. How do you get them? They are immortal, and they are not immortal, and have informed and shown me why it must be so." etc. etc. She says that "nothing" is anything, and that the "soul" is the "soul" of the "soul" of the "soul" in the Weekly, of June 1st, 1871.

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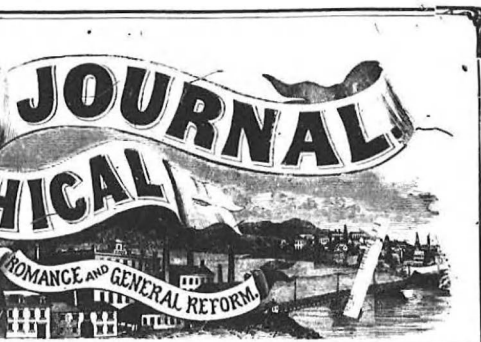
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Extracts from our Exchanges.

In order to give our readers a more comprehensive view of the various and valuable subjects, we shall publish in this Department, the abstracts of the articles which we are receiving from various parts of the world.

BEWITCHED.

Dishes that Tamble without Provocation—Aeromatic Eggs and Explosive Pies.

(From the Milwaukee Free-Press.)

A singular state of excitement existed Saturday and yesterday, at the boarding-house occupied by Mrs. Allen, and Mrs. Giddings, the proprietors of the Wisconsin Leather Company Works, the house being declared to be the scene of spiritual manifestations of such an extraordinary character as to bring to mind the astonishing reports which used to appear occasionally in the public prints when the practice of spiritism had become a matter of investigation by the newspapers in this country.

A doctor reporter proceeded to the spot as soon as the news was received up-town.

THE DANCING DOGS.

faces on the street, across the railroad track, and the street was filled with a large force of the leather works. It is a plain brick building, divided into two tenements, one being occupied by Mrs. Allen, and the other by Mrs. Giddings, who are both well known in the city, as a private residence, and the other, by the name of Allen, and the leading employer.

THE MANIFESTATIONS.

They were confined to the yard, the kitchen, and the parlor within the kitchen. The yards of the buildings are divided by a high fence, but a person standing on Mrs. Giddings' kitchen door, could see into the yard of Mrs. Allen, and vice versa. The yard of Mrs. Giddings is a small one, and the yard of Mrs. Allen is a large one. The yard of Mrs. Giddings is a small one, and the yard of Mrs. Allen is a large one.

DESCRIPTION OF THE LOCATION.

Near the rear hall of the kitchen stands the stove, between the yard door and the stove. The yard door is further from the stove than the kitchen door. The yard door is further from the stove than the kitchen door. The yard door is further from the stove than the kitchen door. The yard door is further from the stove than the kitchen door.

MARY EISEL.

the daughter of Polish parents. The girl is one of the principal objects of interest in the neighborhood. She is a beautiful girl, and is very popular. She is a beautiful girl, and is very popular. She is a beautiful girl, and is very popular.

FEARFUL CHASTISEMENT.

Her father stands charged with having beaten her reason well with a stick. She is a beautiful girl, and is very popular. She is a beautiful girl, and is very popular. She is a beautiful girl, and is very popular.

A RESPECTABLE CONCLUSIVE.

When the reporter arrived on the spot he found that Messrs. Rufus and William C. Giddings, who are the proprietors of the Wisconsin Leather Company Works, the house being declared to be the scene of spiritual manifestations of such an extraordinary character as to bring to mind the astonishing reports which used to appear occasionally in the public prints when the practice of spiritism had become a matter of investigation by the newspapers in this country.

TO HUMAN AGONY.

was possible in what had taken place under their own observation. Everything was so plain and palpable to the eyesight that no manipulation of the articles moved could have taken place by living hands without being instantly detected. A number of instances were given which would be recorded by any one who occurred, so far as they came within the scope of the reporter's observation. The reporter's personal observation to have proved the truth of the statements, and the reporter's personal observation to have proved the truth of the statements.

AT TEN IN THE MORNING.

Mrs. Giddings was bustling about her household duties when she heard something, and she went to see what was the matter. She did not pay particular attention, nor remark whether the girl was present or absent, but when she saw that the girl was not in the yard, she went to see what was the matter. The door was shut when her back was turned, and she did not know what was the matter. The door was shut when her back was turned, and she did not know what was the matter.

A PARTICULAR CAN OF BEANS.

that was there. In looking for it she suddenly found it, and she was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised.

hysteria, to call the nephews. Then the pack of beans took a diagonal slide off the table, where it had been placed, and a current pit that Mrs. Giddings had previously mentioned, and which she had placed in the yard, and which she had placed in the yard, and which she had placed in the yard.

KITCHEN-PAINTS.

and top corner of the wall. Then the stop-all came, and the girl was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised.

THE HUNT FOR THE.

appeared to produce a commotion among the articles in the yard that threatened to transfer the scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

THE FURTHER FACTS.

from the fence into the next yard, where it was found. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

THE MECHANISM.

who was watching developments with a calm, steady eye. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

MRS. MENDHAM'S STATEMENT.

fully confirmed each of the foregoing as they came. Nobody can talk with the lady a moment without being convinced of her perfect truth. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

FLAME AT THE.

and then the spider alight on the stove. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

MRS. RETZELER.

was the first witness called by the reporter. She is a woman of great intelligence, and is very popular. She is a woman of great intelligence, and is very popular. She is a woman of great intelligence, and is very popular.

ONE OF THE POTATOS.

She had a knife in one hand and a potato in the other, and the pan was in her left. All of a sudden the pan flew up in the air. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

TALKED WITH THE GIRL MARY.

Mary explained of being frightened by people who were talking to her about the manifestations. She was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised.

A VISIT TO THE PREMISES, YESTERDAY.

was made to the premises, yesterday, which was a very interesting affair. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

of her was, a man brought a poor, dripping, shivering creature up to the house that turned out to be Mary. She had jumped into the street, and she was very much surprised.

THEIR TO CORRUPT EVIDENCE.

Asked, to-day, the reasons for doing this, she said that she was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised. She was very much surprised.

THE CONTROLLING POWER.

One of our reporters called upon Dr. Herling, the well known magnetic healer and medium at 402 Market Square, and inquired of him whether he could furnish any key to the "magnetic phenomena" that had happened at the house of Mrs. Allen.

THE OLD "MORRIS" INTERVIEW.

One of our reporters called upon Dr. Herling, the well known magnetic healer and medium at 402 Market Square, and inquired of him whether he could furnish any key to the "magnetic phenomena" that had happened at the house of Mrs. Allen.

THE INTERVIEW.

At this suggestion, the old doctor, apparently against his will, was "sitting" with the reporter. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

A MAGICAL THOUGHT.

About these performances that look like magic, "Morriss" says "they are done by a kind of spell. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

CAN'T YOU REMEMBER.

"The spirits," says Morriss, "can't be bribed or bought off or driven away from doing their work. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

THEIR OWN.

Yesterday morning a girl was taken to the house of Mrs. Giddings by Dr. C. C. Robinson. The family were all at dinner, and the scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

THE DIVINING ROD.

"Have you, or any of your many readers, ever used the divining rod? The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

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therefore said, "But you have lost your material body?" The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

THE DIVINING ROD.

"Have you, or any of your many readers, ever used the divining rod? The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

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Special Notices.

Attention Optician Readers!

Mrs. A. H. Robinson has just been furnished with a new and handsome specific for the eyes, and is now offering it at a low price. The scene of operations from the inside to the outside of the house. The scene of operations from the inside to the outside of the house.

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